

FEDERAL COLLEGE OF FISHERIES AND MARINE TECHNOLOGY, LAGOS.  
P.M.B.80063 VICTORIA ISLAND, LAGOS.

Form No:.....

COURSE OF STUDY

PASSPORT

**ADMISSION FORM**  
**FOR ND AND HND PROGRAMME**

ACADEMIC SESSION:.....

Print out the form, fill it and submit at Admissions Office upon resumption. Attach your passport photo

**SECTION A**

1. Full Name: Mr) Surname:.....  
Miss)  
Mrs) Other Names:.....  
**(In Block Letter)**
2. Postal Address:.....
3. Permanent Address:.....
4. Resident Address:.....
5. Sex:..... 6. Date of Birth:..... 7. Age:.....
8. Nationality:..... 9. State of Origin:.....
10. Local Govt. Area:..... 11. Religion:.....
12. Marital Status:.....
13. Next of Kin:.....
  - (i) Name:.....
  - (ii) Relationship:.....
  - (iii) Occupation:.....
14. Place of Birth:.....
15. Student's E-mail:.....
16. Student's Phone No:.....
17. Parent's Name:.....
18. Parent's Mobile No:.....
19. Next of Kin Address:.....
20. Next of Kin Mobile No:.....

**FOR OFFICIAL USE ONLY**

1. Bank Draft No:.....
2. Date Receipt Acknowledged:.....
3. Form No:.....

**Signature of Officer Making Entry**

.....

**SECTION B**

**LIST OF SCHOOLS ATTENDED**

21. Secondary School	Certificate	From	To
i.			
ii.			
iii.			

22. Technical/Agricultural Colleges	Dates			
S/N	Name	Diploma/Certificate		
i.				
ii.				
iii.				

**SECTION C**

**EXAMINATIONS TAKEN WITH RESULTS**

23. (i) **Senior School Certificate Examination**

School (s)	Date	Subjects	Grade
i.		1.	
		2.	
		3.	
		4.	
		5.	
		6.	
		7.	
		8.	
ii.		1.	
		2.	
		3.	
		4.	

(ii) **Senior School Certificate Examination (Private Candidates)**

School (s)	Date	Subjects	Grade
i.		1.	
		2.	
		3.	
		4.	
		5.	
		6.	
		7.	
		8.	
ii.		1.	
		2.	
		3.	
		4.	

(iii) **National Diploma**

School	Date	Subjects/Courses	Grade

(iv) **Other Qualifications not listed above**

School	Date	Subjects/Courses	Grade

**SECTION D**

Name and address of referees (of whom at least one must be the Principal of last school attended)

- i. ....
- ii. ....
- iii. ....

25. **A. Particulars of Father:**

- i. Name:.....
- ii. Residential Address:.....
- iii. Occupation:.....

**B. Particulars of Mother:**

- i. Name:.....
- ii. Residential Address:.....
- iii. Occupation:.....

**C. Where above is not applicable.**

**Particulars of Guardian**

- i. Name:.....
- ii. Residential Address:.....
- iii. Occupation:.....

**SECTION E**

26. Field Experience (List Duties and Duration of performance)  
Candidates are advised to give brief details of industrial or Professional experience (HND candidates only)

.....  
 .....  
 .....  
 .....  
 Location:..... Period Covered.....

27. **SPONSOR'S COMMENT:**.....  
 .....  
 .....  
 .....  
**Signature:**.....  
**Name:**.....  
**Designation:**.....

28. **DECLARATION**

**I make this entry according to the provision of the College's regulation and solemnly declare that I shall abide by the rules governing the proper conduct of Federal College of Fisheries and Marine Technology, Lagos.**

**Name:**.....  
 .....  
 .....  
 .....

**Applicant's Signature:**.....